

# IF YOU GAN MAKE ME CLEAN.

MARK 1:40



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office@olmschool.org	884-1618
Little Saints & Scholars Program	886-0742



# THE SIXTH SUNDAY IN ORDINARY TIME FEBRUARY 14, 2021

### **SATURDAY, FEBRUARY 13**

Mass of Anticipation for the 6th Sunday in Ordinary Time 4:00PM Frank DiChiara—Memorial

### **SUNDAY, FEBRUARY 14**

The Sixth Sunday in Ordinary Time

7:30 AM Evelyn & Michael Simon—Memorial

9:00AM Ray Greene—Memorial

10:30AM Anne M. Kelly—10th Anniversary

# MONDAY, FEBRUARY 15—PRESIDENTS' DAY HOLIDAY

Weekday

8:30AM Special Intention

# **TUESDAY, FEBRUARY** 16

Weekday

7:30AM Luisa Vitiello—Memorial

### **WEDNESDAY, FEBRUARY 17**

Ash Wednesday

7:30AM Deborah O'Connell—7th Anniversary
12:05PM Edward A. Costa—Month's Mind

7:00PM The Parishioners of Our Lady of Mercy

# THURSDAY, FEBRAURY 18

Thursday after Ash Wednesday

7:30AM Mike Sinotte—Memorial

12:05 Fr. Edward J. McGovern—Memorial

### FRIDAY, FEBRUARY 19

Friday after Ash Wednesday

7:30AM Stella Bednar—Memorial

12:05PM Mary M. Barrow—Memorial

### **SATURDAY, FEBRUARY 20**

Saturday after Ash Wednesday

8:30AM Eraclio Iacobucci—Memorial

Mass of Anticipation for First Sunday of Lent

4:00PM Joanne Friday—Birthday Remembrance

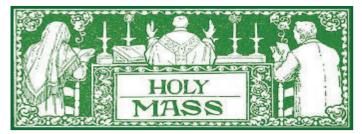
### **SUNDAY, FEBRUARY 21**

The First Sunday of Lent

7:30 AM Dalia Pundys—9th Anniversary

9:00AM Dorothy Ianacone—2nd Anniversary

10:30AM Ray Pendergast—Memorial



# Mercy Musings



Dear Parishioners:

This Wednesday, we begin the holy and penitential season of Lent. It is a season designed to help us remember our life's mission as a follower of Christ, and recommit to serving the Lord. We begin the solemn fast and commit with fervor and zeal to pray, fast, and give alms.

On Ash Wednesday, there Masses: 7:30am. are three 12:05pm, and 7:00 pm. Confessions on Ash Wednesday with two priests are available from 11:45 am until Noon and 6:00 pm until 6:45 pm. It is February Vacation Week, so there is no OLM School Mass on Ash Wednesday.

The Vatican has mandated a modified method for distributing ashes for this year: sprinkling them on the top of people's heads rather than using them to make a cross on people's foreheads. This change is to protect both the priest and the people from spreading COVID.

The mandate directs priests to bless the ashes with holy water at the altar and then address the entire congregation with words from the Roman Missal. These words are usually said when marking individual's forehead with ashes: "Repent and believe in the Gospel" or "Remember that you are dust and to dust, you shall return."

The sprinkling of ashes on individual heads then takes place without any words said to each person. The sprinkling of ashes on the top of people's heads is not something new but is an ancient and customary practice at the Vatican and many other countries.

While we receive ashes

differently this year, the message of Lent remains the same. They are a sign of penance and remind us that we are dust, and we shall return to dust. It is a stark reminder that our life in this world is transitory, and we must always prepare with lives of holiness and faith for eternal life. Indeed we are to be judged by God, so we must: "Repent and believe the Gospel."

For forty days, we take up penance asking the Lord for forgiveness for our sins so that we might celebrate Easter with joy and receive the Eucharist more worthily. St John Henry Newman wrote: "At Christmas, we are born again with Christ in baptism; at Easter, we keep the Eucharistic Feast. In Lent, by penance, we join the two great sacraments together."

To have a fruitful Lent, we should examine our hearts and consciences and be honest about the places in our lives where sinfulness abounds. We should then confess them sacramentally and offer penances and sacrifices, mortifications and fasts, to be free of those sins. We must turn to Christ with humility and honestly seek God's mercy in Confession.

In Lent, we remember that we will face divine judgment one day and that nothing in this life is worth losing eternal happiness and total union with God. As penance, we give up some of our lives' comforts so that our comforts and pleasures won't lead us into sin.

St. John Henry Newman suggested that during Lent, we should also pray for one another. He believed that intercessory prayer was a fundamental obligation of all Christians, especially during Lent. He kept long lists of people to pray for and committed to asking the Lord for specific things for each one of them.

The lesson of Lent is simple: we will be judged someday, and thus we should act accordingly. We should confess our sins more frequently during these forty days, do more penance, and convert more fully to Christ. We give up some comforts and take up acts of charity so that our comfortable lives don't distract us from following Christ, or lead us into sin. We spend time praying for other people, asking the Lord to grace them in real and particular ways.

In Lent, we have two daily Masses, Stations of the Cross every Friday, Confessions daily, and outside Confessors on Mondays. There is also a Lenten Parish Mission with the Dominican Friars of St. Pius.

Archbishop Fulton Sheen reminds us: "Never forget that there are only two philosophies to rule your life: the one of the cross, which starts with the fast and ends with the feast. The other of Satan, which starts with the feast and ends with the headache." So take up the Cross this Lent with faith, hope, and charity. Pray, fast, and give alms!

Stay safe. Be well. Do good. God Bless. Make a holy and fruitful Lent!

Father Healey



# The Distribution of Ashes

This year, due to Covid restrictions the Vatican issued guidelines on the distribution of Ashes on Ash Wednesday. Dioceses throughout the United States traditionally distribute Ashes on the foreheads of the faithful in the shape of a cross. The visibility of the ashes symbolizes the communal aspect of this penitential day. This year the Vatican Congregation for Divine Worship and the Sacraments asked priests to sprinkle ashes on the top of people's heads. This practice is not unique to this year. In Italy and at the Vatican ashes on Ash Wednesday are traditionally distributed by sprinkling them on the head of the faithful.

The reason for this practice may be for two reasons. First, sprinkling the ashes on the tops of our heads recalls our Baptism. During the Rite of Baptism, after the pouring of the water, the priest makes the sign of the Cross on the top of the head of the baptized with Sacred Chrism. Baptism configures the baptized to Christ's death and resurrection. Hence in the Rite we speak of Baptism as a death to one's old way of life. Sprinkling the Ashes on the top of the head recalls the reality of our Baptism. We are to die to the old life of sin and rise again to the life of grace. Lent, which begins with Ash Wednesday, reminds us of this truth.

Second, sprinkling the ashes on the top of the head originates in the Old Testament. In the Book of Nehemiah we find reference to the practice: "On the twenty-fourth day of this month, the Israelites gathered together while fasting and wearing sackcloth, their heads covered with dust" (Nehemiah 9:1). This links us with the Old Testament where we find penitential acts symbolized by ashes there as well.

There are two other levels of meaning to the ashes. They symbolize repentance of sin, and intercessory prayer on behalf of others. We read in Job 42:6: "Therefore, I despise myself, and repent in dust and ashes." In 1 Maccabees 3:47 we read: "They fasted that day, put on sackcloth and sprinkled ashes on their heads." Finally in Daniel 9:3 we read: "I turned to the Lord God, to seek help, in prayer and petition, with fasting, sackcloth, and ashes."

So ashes on Ash Wednesday are an ancient sign of remembering our mortality, repenting of sin, and interceding for others. It begins the Season of Lent whereby we unite our intense time of prayer to a period of fasting and supplication to God, drawing closer to God by detaching ourselves from the pleasures of this world. Lent is the time for us to come back to God. Whether sprinkled on our heads or traced on our foreheads the meaning remains the same.





# February 7, 2021

Weekly	\$9,875.00	
EFT	\$3,679.00	
	Total=\$13.554.00	
Outreach	\$812.00	
Building & Grounds Collection	\$2,164.00	
<u>February 9, 2020</u>		
Weekly	\$12,862.00	

Thank You for Your Generous Support!



Please remember Our Lady of Mercy Church in your will or estate.

# **2020 Financial Contribution Statements**



Contributions made to OLM from January 1, 2020 thru December 31, 2020 have been mailed via the U.S. Postal System. If you have questions about your statement or did not receive one, please

contact the OLM Parish Office at 884-4968 or directly by email to parish@olmparish.org. Please note that contributions made to the Parish outside the budget envelope system will not be reflected in these statements, nor will any Mass stipends, gifts or memorial contributions. Also, gifts and pledges to the Catholic Charity Appeal and the Grateful For God's Providence Capital Campaign are not recorded by the Parish; the Diocesan Office mails statements of contributions to donors. We are grateful for your continued generosity and support of our parish especially during the COVID Crisis.

# <u>Presidents' Day Holiday</u> <u>Monday, February 15, 2021</u>



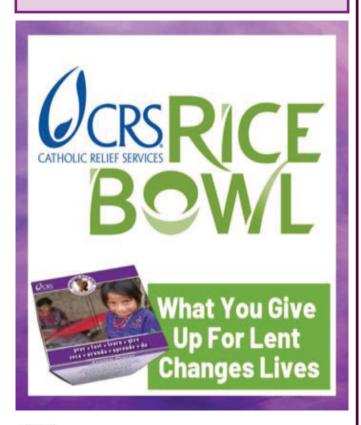
Mass at 8:30AM

The Parish Office is closed for the holiday.



# **Lenten Fast and Abstinence Regulations**

Abstinence from meat on Ash Wednesday and the Fridays of Lent (for those 14 and older) is required by Church law. Also, Ash Wednesday and Good Friday are days of fasting: those between the ages of 18 and 59 should eat less, meaning, take no solid food between meals and only one full meal that day. Serious health conditions excuse a person from these precepts.







# Lent 2021

at

Our Lady of Mercy Church

65 Third Street, East Greenwich, RI

# Ash Wednesday . February 17, 2021

Masses with the distribution of ashes 7:30AM, 12:05PM (*live streamed*) and 7:00PM Confession: 11:45AM - 12:00PM & 6:00PM - 6:45PM with 2 priests

# **Daily Masses during Lent**

Monday - Friday, 7:30AM & 12:05PM

# **Confessions during Lent**

Monday - Friday 11:45AM - 12:00PM Mondays 6:00PM - 6:45PM with 2 priests Saturdays 3:00PM - 3:45PM

### Stations of the Cross

Fridays at 7:00PM

### **Lenten Mission**

Sunday, March 7 - Wednesday, March 10 (*live streamed*)

"Living for the Other Side"

Father James Mary Sullivan, O.P. & Father Justin Mary Bolger, O.P.

Dominican Friars of St. Pius V Church, Providence

Mission Preachers

### **Lenten Special Events at Our Lady of Mercy**

# SOLEMN SAINT PATRICK DAY MASS

Wednesday, March 17 • 12:05PM (live streamed)

The Most Reverend Robert J. McManus, Bishop of Worcester, Celebrant & Homilist

Irish Music, Readings in the Irish Language, Mass and Homily in English

# SOLEMN SAINT JOSEPH DAY MASS

Friday, March 19 • 12:05PM (live streamed)
The Most Reverend Robert C. Evans,

Auxiliary Bishop of Providence, Celebrant
The Reverend Monsignor Anthony Mancini,
Rector of the Cathedral of Saints Peter & Paul, Homilist

Mass celebrated in Italian with Italian Hymns • Homily in English.

### **ALL DAY CONFESSIONS**

Saturday, March, 27 • 9:00AM – 3:00PM
Four or More Priests Available for Confessions

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# First Communion & Confirmation Program Family Mass & Class

- •Sunday, February 21st: Confirmation Class Mass at 5:00PM followed by Class: "Vice, Virtue & Conscience". Mass & Class is open only to the members of the OLM Confirmation Class & their families.
- •Sunday, February 28th: First Communion Class Mass at 5;00PM followed by Class: "How To Go To Confession". Mass & Class is only open to the members of the OLM First Communion Class & their families.

### **First Confession for First Communion Class**

Saturday, March 6th at 1:00PM: Students A—L Saturday, March 20th at 1:00PM: Students M—Z

Guest Confessors will be available at First Confessions for parents and family members.



•OLM Food Pantry is continually in need of food and paper goods for the members of our local community. Please place all donated non-perishable foods only and paper goods in the box in the vestibule of Church or the box on the porch of Mercy House.

# Thank you for your support!

•For information, please contact the OLM Outreach Director, Doug Green at 401-884-4410 or via email at outreach@olmparish.org

# How Will Ashes Be Distributed?



The Vatican Congregation for Divine Worship and the Discipline of the Sacraments of the Holy See in Rome has issued the following COVID-19 protocols for the distribution of ashes on Ash Wednesday, February 17, 2021. Blessed Ashes are to be blessed and distributed as follows:

- 1. The priest says the prayer for the blessing of ashes from the ritual found in the Roman Missal and sprinkles the ashes with Holy Water.
- 2.Then, the priest addresses the whole congregation and only once says the formula, applying it to all in general: "Remember that you are dust and to dust you shall return or Repent, and believe in the Gospel."
- 3.The priest then sanitizes his hands, puts on a face mask, and distributes the ashes by sprinkling them on top of the head of each one without saying anything. Without any physical contact between priest and recipient and without saying anything directly in front of each person, this method assures the health of both priest and parishioners.



# Striving to be Saints & Scholars!

• <u>February 15-19</u>: Winter break begins. No school for the week! Enjoy & stay healthy!

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The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

# **#WHATSMYNAME**

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